



September 1, 2016

Jeff Malpass Malpass Engineering 1134 Shipyard Boulevard Wilmington, NC 28412

RE: South Front II, located at 1510 S. 3rd Street

**Development Services** Planning 305 Chestnut Street PO Box 1810 Wilmington, NC 28402-1810

910 254-0900 910 341-3264 fax wilmingtonnc.gov Dial 711 TTY/Voice

Please make note of the conditions for the release as they appear on the attached release letter. These conditions must be followed and met in order for the construction to be approved. Prior to beginning any construction or grading on the site, you must have a preconstruction meeting between City staff and the project's representatives. Any violation of this condition will result in an immediate stop work order and other civil penalties. Please contact our zoning office at 254-0900 to schedule the preconstruction meeting.

All construction on the site must be in accordance with the City of Wilmington standards and the approved construction plans stamped by the City. All trees and areas designated to be saved or protected must be properly barricaded and/or marked throughout construction. In addition please be aware that to obtain a final zoning inspection for this construction project, the appropriate departments within the City of Wilmington must perform and approve final inspections.

To arrange for inspections please contact Zoning Enforcement at 254-0900. Staff will coordinate the inspections and provide a punch-list to the Developer within 5 working days. Upon correction of the punch-list items, a final inspection will be performed. NOTE: Zoning will not issue final approval until all requirements of the City of Wilmington are fulfilled.

Please also be advised that any party aggrieved by the issuance of this approval may file a notice of appeal to the City Clerk within 30 days of receipt of active or constructive notice of this decision. It shall be presumed that all persons with standing to appeal have constructive notice of the decision from the date a sign containing the words "Zoning Decision" or "Subdivision Decision" in letters at least six inches high and identifying the means to contact an official for information about the decision is prominently posted on the property that is the subject of the decision, provided the sign remains on the property for at least 10 days. Posting of signs is not the only form of constructive notice. Any such posting shall be the responsibility of the landowner or applicant. Verification of the posting shall be provided to the official who made the decision. Absent an ordinance provision to the contrary, posting of signs shall not be required.

The City thanks you for your investment in our community and we look forward to working with you towards the construction of a quality development project.

Sincerely

Brian Chambers Associate Planner



## **REVISION 2**

**Development Services** Planning 305 Chestnut Street PO Box 1810

Wilmington, NC 28402-1810

910 254-0900 910 341-3264 fax wilmingtonnc.gov Dial 711 TTY/Voice

## TRANSMITTAL LETTER

TO:

John Barham, Zoning Inspector

DATE:

September 1, 2016

SUBJECT:

South Front II Project # 2015056

LOCATION: 1510 S. 3rd Street

The following items are being sent to you via this package.

| QUAI | N. DWG./NO.   | DESCRIPTION   |
|------|---------------|---|
| 1    | Dated 8/29/16 | South Front II Approved Plans                                 |
| 1    | Dated 9/25/15 | City Tree Removal Permit TPP-15-122                           |
| 1    | Dated 11/5/15 | City Comprehensive Stormwater Management Permit No. 2015040R2 |
|      |               | (under separate cover)  |

The South Front II project, located at 1510 S. 3rd Street, is hereby conditionally released for construction. The following conditions must be satisfied as part of this release:

- A. A PRE-CONSTRUCTION MEETING MUST BE HELD BETWEEN THE SITE CONTRACTOR AND CITY STAFF PRIOR TO ANY SITE WORK, TREE REMOVAL, CLEARING, OR GRADING BEGINNING ON THE SITE. FAILURE TO COMPLY WILL RESULT IN IMMEDIATE CIVIL PENALTIES.
- B. ANY TREES, INCLUDING THE CRITICAL ROOT ZONE AREA, AND/OR AREA DESIGNATED TO BE SAVED MUST BE PROPERLY BARRICADED OR MARKED WITH FENCING AND PROTECTED THROUGHOUT CONSTRUCTION TO INSURE THAT NO CLEARING AND GRADING WILL OCCUR IN THOSE AREAS.
- C. NO EQUIPMENT IS ALLOWED ON THE SITE AND NO CONSTRUCTION OF ANY BUILDING, STRUCTURE, WALL, UTILITIES, INFRASTRUCTURE, ETC., OF ANY KIND, INCLUDING FOOTINGS AND BUILDING SLABS, WILL BE PERMITTED UNTIL:
  - 1. ALL TREE PROTECTION FENCING AND SILT FENCING HAS BEEN INSTALLED
  - 2. THE CFPUA HAS AUTHORIZED THE WATER AND SEWER ACTIVITIES. THE CONTRACTOR MUST HAVE A PRECON WITH CFPUA 332-6560.
  - 3. THE CITY ZONING INSPECTOR AUTHORIZES THE ACTIVITY.
- D. ALL REQUIRED EASEMENTS MUST BE REVIEWED BY CITY STAFF PRIOR TO RECORDATION.
- E. A COPY OF THE RECORDED MAP SHOWING ANY REQUIRED EASEMENTS AND RIGHT-OF-WAY FOR THE PROJECT MUST BE SUBMITTED PRIOR TO ISSUANCE OF THE FINAL ZONING APPROVAL.
- F. THIS DEVELOPMENT SHALL COMPLY WITH ALL LOCAL, CITY TECHNICAL STANDARDS, REGIONAL, STATE AND FEDERAL DEVELOPMENT REGULATIONS.

- G. ALL APPLICABLE TRC REQUIREMENTS SHALL BE COMPLETED PRIOR TO ISSUANCE OF THE FINAL ZONING APPROVAL.
- H. IF THE CONDITIONS LISTED ABOVE ARE VIOLATED, A STOP WORK ORDER WILL BE ISSUED.
- I. PER THE REQUIREMENTS OF THE STORMWATER PERMIT, THE FOLLOWING SHALL OCCUR PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY OR OPERATION OF THE PERMITTED FACILITY:
  - AS-BUILT DRAWINGS FOR ALL STORMWATER MANAGEMENT FACILITIES SHALL BE SUBMITTED TO THE CITY OF WILMINGTON ENGINEERING DIVISION.
  - AN ENGINEER'S CERTIFICATION SHALL ALSO BE SUBMITTED, ALONG WITH ALL SUPPORTING DOCUMENTATION THAT SPECIFIES, UNDER SEAL THAT THE AS-BUILT STORMWATER MEASURES, CONTROLS AND DEVICES ARE IN COMPLIANCE WITH THE APPROVED STORMWATER MANAGEMENT PLANS.
  - A FINAL INSPECTION BY CITY OF WILMINGTON ENGINEERING PERSONNEL.
- J. NO CONSTRUCTION ACTIVITY SHALL OCCUR WITHIN THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION (NCDOT) RIGHT-OF-WAY UNTIL ALL NCDOT PERMITS HAVE BEEN ISSUED AND RECEIVED BY THE CITY. ALL IMPROVEMENTS REQUIRED SHALL BE INSTALLED AND APPROVED BY NCDOT PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
- K. PROPERTIES WITHIN THE SPECIAL FLOOD HAZARD AREA SHALL BE SUBJECT TO COMPLIANCE WITH ARTICLE 13 OF THE LAND DEVELOPMENT CODE. PLEASE CONTACT KATHRYN THURSTON, ZONING ADMINISTRATOR/FLOODPLAIN MANAGER (910.341.3249) FOR CLARIFICATION ON REQUIREMENTS FOR DEVELOPMENT IN THE FLOOD PLAIN.
- L. THE DEVELOPER ASSUMES ALL RISKS AND PENALTIES WITH ANY DELAY OR STOP WORK ORDER ASSOCIATED WITH THE VIOLATION OF THIS RELEASE. THE DEVELOPER ACKNOWLEDGES THE CONDITIONS OF THIS RELEASE AND ASSUMES ALL RESPONSIBILITIES AND RISKS ASSOCIATED WITH IT. THE CITY OF WILMINGTON WILL NOT BE HELD LIABLE FOR ANY COSTS ASSOCIATED WITH THE CONSTRUCTION RELEASE.
- M. APPROVAL OF A MAJOR OR MINOR SITE PLAN SHALL EXPIRE AFTER EIGHTEEN (18) MONTHS FROM THE DATE OF SUCH APPROVAL IF THE APPLICANT HAS FAILED TO MAKE SUBSTANTIAL PROGRESS ON THE SITE. THE TECHNICAL REVIEW COMMITTEE MAY GRANT A SINGLE, SIX-MONTH EXTENSION OF THIS TIME LIMIT FOR MAJOR AND MINOR SITE PLANS, FOR GOOD CAUSE SHOWN, UPON RECEIVING A REQUEST FROM THE APPLICANT BEFORE THE EXPIRATION OF THE APPROVED PLAN. IN THE EVENT APPROVAL OF A SITE PLAN HAS EXPIRED, FOR WHATEVER REASONS, THE OWNER AND/OR APPLICANT WILL BE REQUIRED TO RESUBMIT FOR APPROVAL OF A SITE PLAN THAT MEETS CURRENT DEVELOPMENT STANDARDS UNLESS OTHERWISE NOTED IN THIS CHAPTER.

Please notify New Hanover County Building Inspections of this release.

Signature:

Brian Chambers, Associate Planner

Copy: Jeff Malpass

Bret Russell

Rob Gordon Jim Quinn

Aaron Reese

Chris Elrod

Sammy Flowers

Brian Blackmon

Jim Sahlie Bill McDow

Don Bennett

Bernice Johnson

Beth Easley Wetherill

Michelle Hutchinson Alina Jakubcanin

Genna Porter

File: South Font II

Malpass Engineering (e-mail only)

Construction Manager

Engineering

Stormwater Specialist

**Urban Forestry** 

Wilmington Fire Department (e-mail only)

Wilmington Fire Department (e-mail only)

Surveyor (e-mail only)

GIS Addressing (e-mail only)

Traffic Engineering (e-mail only)

Traffic Engineering (e-mail only)

CFPUA (e-mail letter only)

NHC Erosion Control (e-mail only)

GIS Engineer (e-mail only)

GIS Analyst (e-mail only)

Engineering (e-mail only)

Project File # 2015056





## Development Services Planning Division 305 Chestnut Street PO Box 1810 Wilmington, NC 28402-1810

910 254-0900 910 341-3264 fax www.wilmingtonnc.gov Dial 711 TTY/Voice

| APPROVED:             | ← DENIED:                      |                              |  | PERMIT#        | : <u>TPP-</u>   | 15-122                     |
|-----------------------|--------------------------------|------------------------------|--|----------------|-----------------|----------------------------|
| ·                     | Applic                         | ation for Tr                 | ee Remo  | val Permit     | <del>,</del>    |                            |
| Name of Applicant     |                                |                              |  |                |                 | te:                        |
| Name of Property (    |                                | •                            |  |                |                 |                            |
|                       |                                |                              |  |                |                 |                            |
| Property Owner A      | ddress: <u>IV S.</u>           | Cardinal Driv                | e, Wilmi   | ngton, IVC     | 28403           | •                          |
| Address of Propose    | ed Tree Removal:               | 1510 South                   | Third St.  |                |                 |                            |
| Description of tree(  | (s) to be removed/re           | eason for remova             | l: (provide a  | ttachment if n | ecessary)       |                            |
|                       | diseased /damaged              |                              |  |                |                 | improvements               |
| 2 79" Nole - 1        | diseased damaged               |                              | 7  | 1100 000       | 111/04          |                            |
| 2. <u>20 0ak - 1</u>  | h //                           |                              | - '•   |                |                 |                            |
| 3. <u>24 Ualk - a</u> | iseased damaged                |                              | _ 8  |                |                 |                            |
| 4. <u>8 Uak - e</u>   | ssential site imp              | rovelnents                   | _ 9  |                |                 |                            |
| 5. <u>8" Tree - e</u> | ssential site imp              | provenents                   | 10   |                |                 | - 기왕) + 22 (최왕왕) (12 년<br> |
| Description of Repl   |                                | •                            |  |                |                 | SEP 2 1 2015               |
| Description of Repi   | acement 1 ree(s):              | 10//1                        | <del></del>  |                | Pt.             | RESERVED TO LOCATE         |
|                       |                                |                              |  |                |                 | <u> </u>                   |
|                       |                                |                              | A CONTRACTOR OF THE PARTY OF TH |                |                 |                            |
| Арр                   | olicant Signature:             | 12                           | ,  | Da             | te: <u>Sept</u> | 11,2015                    |
| *****                 | ******                         | **FOR OFFICIA                | L USE ONI  | _Y*******      | *****           | *****                      |
|                       | Reviewed By:                   | 1/1                          |  | Date: _        | 1/25/           | , <del>,</del>             |
| Remarks:              | SILMIFICAT                     | - 174દ - 1                   | )।१९४४ १००   | I namas        | en le           | ·N_                        |
|                       | AAREN RE                       | 57E - CIM                    | VAGA   | n Fores        | -               |                            |
| ALL WORK              | MUST BE IN CON<br>ARTICLE 8, L | MPLIANCE WIT<br>ANDSCAPING A |  |                |                 | NT CODE,                   |
| NEW CONST             | RUCTION:                       | EXPANSION:_                  | отні   | ER: PA         | ID: <u>₹ 50</u> | ).09                       |
|                       |                                | Tree Preservati              | on Permit F  | ees            | •               |                            |
|                       | Less than 1 acre               |                              |  | 25.00          |                 |                            |
|                       | 1-5 acres                      |                              | \$5  | 50.00          |                 |                            |
|                       | 5-10 acres                     |                              |  | 00.00          |                 |                            |
|                       | Greater than 10                | acres                        | \$1  | 50.00          |                 |                            |